

Dian VanderWell, Chair • Peter Gower, Vice Chair • James Barnes • Larry Chesney • Sarah Chvilicek • James Fewins • Ed Hawkins • Frank Petersen • Kevin Weiske • Kimberly H. Robinson, Executive Director

**AGENDA**

**Regional Planning Commission**

**Wednesday, January 24, 2018 6:00 p.m.**

**Washoe County Health District, Conference Room B**

**1001 East Ninth Street, Building B. Reno, Nevada 89512**

- 
1. Roll Call\*
  2. Salute to the Flag\*
  3. [For possible action] Approval of the Agenda
  4. Approval of the Minutes
    - A. [For possible action] November 28, 2017 RPC Meeting
  5. Public Comment\*
  6. Business of the day
    - A. [For possible action] PUBLIC HEARING – Regional Plan Conformance Review – City of Reno Master Plan amendment, McCarran-Sutro (CR17-011) – An amendment to the City of Reno Master Plan from Mixed Residential to Urban Residential/Commercial. The ±7.61 acre site is located on the northeast corner of the North McCarran Boulevard/Sutro Street intersection.
    - B. [For possible action] PUBLIC HEARING – Regional Plan Conformance Review – City of Sparks Comprehensive Plan amendment, 500 Highland Ranch Parkway (CR17-012) – An amendment to the City of Sparks Comprehensive Plan from Open Space and Commercial to Commercial. The ±67.4 acre site is located at 500 Highland Ranch Parkway.
    - C. [For possible action] PUBLIC HEARING – Regional Plan Conformance Review – City of Sparks Comprehensive Plan amendment, ARC Health and Wellness (CR18-001) – An

**RPC MEETING AGENDA**  
**JANUARY 24, 2018**  
**PAGE 2**

amendment to the City of Sparks Comprehensive Plan from Intermediate Density Residential to Commercial. The ±0.88 acre site is located at 1855 N McCarran Blvd.

- D. [For possible action] PUBLIC HEARING – Regional Plan Amendment (RPA17-002) - Consideration and possible action to adopt RPC Resolution 18-01 providing a recommendation to the RPGB regarding an amendment to the Truckee Meadows Service Areas(TMSA), and the Cooperative Planning Area as indicated on Map 7, transferring six parcels totaling approximately ±83.03 acres from the City of Reno’s portion of the TMSA to Washoe County’s portion of the TMSA on a site located east of South Virginia Street, south of Towne Drive, and north of Rhodes Road
  
- E. Presentation, consideration and possible direction to staff regarding Draft Results: Data Gathering and Assessment of Regional Stormwater GIS Data

7. Reports

- A. [For possible action] Members’ and Director’s reports
  - 1. Regional Plan Update
  - 2. Additional Items
  - 3. **NEXT MEETING: February 14, 2018: Discussion required**
  
- B. [For possible action] Legal counsel’s report

---

**Meeting Notes:**

- 1. The announcement of this meeting is posted at the Truckee Meadows Regional Planning Agency, Reno City Hall, the Washoe County Main Library, the Washoe County Courthouse, Sparks City Hall, the Washoe County Administrative Building and at [www.tmrpa.org](http://www.tmrpa.org).
- 2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 321-8385 before the meeting date.
- 3. The following items may not be addressed in this order. Arrive at the meeting at the posted start time to hear item(s) of interest.
- 4. Asterisks (\*) denote non-action items.
- 5. Public comment is limited to three minutes. The public is encouraged to provide information on issues not on the posted agenda during the Public Comment period. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a “Request to Speak” card and handing it to the clerk
- 6. Support meeting material for the items on the agenda provided to the Regional Planning Commission is available to members of the public at the Truckee Meadows Regional Planning Agency office at 1105 Terminal Way, Ste. 316 Reno, Nevada, and on the TMRPA website at [www.tmrpa.org](http://www.tmrpa.org). You may also contact TMRPA at (775) 321-8385 to request supporting meeting material.
- 7. The RPC may at any time recess the public meeting to consider legal matters regarding threatened and pending litigation.

**RPC MEETING AGENDA**  
**JANUARY 24, 2018**  
**PAGE 3**

8. [For possible action] Requests for Future Agenda Items
9. Public Comment\*
10. Written Correspondence\*
11. [For possible action] Adjournment

---

**Meeting Notes:**

1. The announcement of this meeting is posted at the Truckee Meadows Regional Planning Agency, Reno City Hall, the Washoe County Main Library, the Washoe County Courthouse, Sparks City Hall, the Washoe County Administrative Building and at [www.tmrpa.org](http://www.tmrpa.org).
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 321-8385 before the meeting date.
3. The following items may not be addressed in this order. Arrive at the meeting at the posted start time to hear item(s) of interest.
4. Asterisks (\*) denote non-action items.
5. Public comment is limited to three minutes. The public is encouraged to provide information on issues not on the posted agenda during the Public Comment period. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and handing it to the clerk.
6. Support meeting material for the items on the agenda provided to the Regional Planning Commission is available to members of the public at the Truckee Meadows Regional Planning Agency office at 1105 Terminal Way, Ste. 316 Reno, Nevada, and on the TMRPA website at [www.tmrpa.org](http://www.tmrpa.org). You may also contact TMRPA at (775) 321-8385 to request supporting meeting material.
7. The RPC may at any time recess the public meeting to consider legal matters regarding threatened and pending litigation.